The Newsletter of the Northern Lights Fly Fishers - Trout Unlimited Edmonton

Providing a friendly atmosphere for the novice and expert to learn and share the fly tying and fishing experience

VOLUME 19 ISSUE 7

From the Editor

Northern Lights Club Meetings to Resume September 16th

Hope everyone had a safe and super summer with family & friends and that fishing was a big part of it. Due to being away in Europe in July it was good to receive a call from Dipper and Pickles to head out on August 1st to participate in the **Dismal Creek Grayling Project**. We fished with Tenkara rods this time which was a new experience. Caught both Rockies and Grayling, tagged a few and we hope to get out there again before summer is over.

September 9th the Hall is not available so make your own (fishing) plans. The fall program will begin on September 16th starting with a club business meeting and finishing up with a Summer Recap and bragging session. On September 23rd (weather permitting) there will be an outing on the North Sask. River. Meet at the Strathcona Science Prov. Park, 17St. & N.106Ave. http://www.albertaparks.ca/strathcona-science.aspx The last meeting of the month is on September 30th with "The Flies of Summer" program.

Neil Sutherland's Trout Lakes of Northern Alberta (over 65 lakes) has been updated and posted on our website for those wanting to be more informed about where to fish for trout in northern Alberta it is a great resource with information on lake maps, camping areas, etc.

http://beta.myalbum....um/TKiLsxkxRwyR

Neil, great work! Thank you for sharing it with us.

What a difference a year makes! My wife and I try to make it to Jasper at least once every summer and while there I fish the Maligne River between Medicine and Maligne lakes. The solitude and scenery are No. 1 and sometimes the fishing is good too. This year there was a fire which started on July 9th and burned about 80% of the vegetation of the lower West side of Medicine Lake and some of the North end on the east side. As sad as it is to witness the results it reminds of the cycles of a forest's life. Glad I have the photos from previous years.

MARK YOUR CALENDARS - November 7th

Our annual fall fundraiser is scheduled for November 7th. As usual we will need donations for the silent auction and a solicitation letter will be made available shortly.

Welcome back hope to see you soon!

John Marple

Club Meetings - Wednesday's at 7:00 P.M.

Queen Mary Park Community League Equipment and Materials: Bring your own or use the Club loaners.

10844 – 117th Street, Edmonton The format is Informal - Drop In Coffee served, plus a weekly 50/50 draw

Contacts

President

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Programs

(Volunteer needed)

Dave Murray filling position

program@nlft.org

Outside Programs Dick Slobodian (780) 464-3266 program@nlft.org

Treasurer *Karen Harris* (780) 417-2127 treasurer@nlft.org

Library Terry Dyck 587-983-6848 library@nlft.org

Newsletter John Marple (780) 405-3445 newsletter@nlft.org

Club Website http://www.nlft.org

Membership

\$40.00

January 1st to December 31st *Or on TU renewal date*

Benefits Include:

- Fishing Presentations and Fly Tying Sessions
- · Monthly newsletter
- Fly Fusion Magazine
- Club event discounts
- Selected retailer discounts (card)
- Access to large club library
- Fellowship of fellow fishers
- Tying and fishing "secrets"

Membership Skylar Robertson (780) 937-4466 members@nlft.org

This Month's Meeting Programs

September 9th - No Meeting THE HALL IS NOT AVAILABLE TILL THE 16TH. September 16th

BUSINESS MEETING + SUMMER FISHING BRAGGING SESSION (LIES, LIES).

September 23rd

WEATHER PERMITTING THERE WILL BE A FISHING OUTING ON THE N. SASK. RIVER. MEET AT STRATHCONA SCIENCE PROVINCIAL PARK.

17th St. North of 106 ave.

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Some Summer Shots!



June - A North Ram Cutty.



August 1st - Dipper & Pickles with Tenkara rods on Dismal Creek.



Mid August - Belly Boat Hike into Silkstone.

CLUB MEETING PRESENTATIONS

A very important part of our club activities is to present every week programs that are new, educational and beneficial to our members. If there are programs / activities that you as a member would like to know more about please let the executive know. Presently we are in need of someone to assist in coordinating the monthly presentations. If you are interested, please contact Dave Murray. Thank you.

Map to the home of

